

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3001

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3001 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Thorai A. and Donna Bodily
ADDR: 855 North 2500 West
Vernal, UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1895|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 11/22/1965|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [114da]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.05 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 760 ft W 170 ft from E4 cor, Sec 17, T 4S, R 21E, SLBM
DIAMETER OF WELL: 36 ins. DEPTH: to 18 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221870.
45-3001 (ADEC)

IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 17 T 4S R 21E SLBM * 0.2500 0.2500
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221871.
45-3001 (ADEC)

STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 17,4S,21E,SL
*****E N D O F D A T A*****

